

Social representations of nature can they contribute to understanding citizen relation with urban trees?

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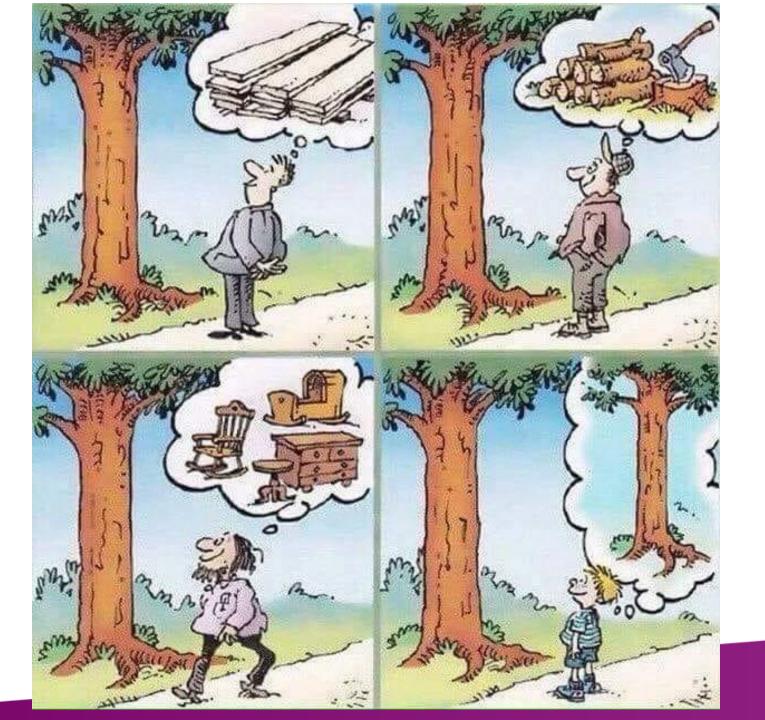
Social representations theory

- social psychology
- aims to explain how different social groups may develop different understandings
 of an issue based on their particular values, ideas, knowledge, metaphors, beliefs,
 and practices (Moscovici 2000; Buijs et al. 2008)
- not mere individual cognitive representations, but are socially constructed through social interaction, within groups and shared among members of groups and communities (Buijs et al. 2011)



Different perspectives of a tree. Source: <u>www.cyburbia.org</u>

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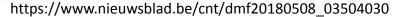
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Residents of the Merelbeek street want monumental beeches to leave as quickly as possible: "Those trees are terrorizing us"

09/05/2018 at 05:52 by Lieven Van Imschoot



- These people live in the Kerselaarstraat where they suffer from ... beech.
- And they have to leave, they find.





Fuss about cutting six poplars: "Those are monuments, you don't touch"

10/08/2017 at 06:00 Print - Corrigeer by Bert Staes - Print - Correct



■ Olivier Tjon (in the back) with supporters Mieke Lammens (left to right), Nathalie, Paule Dhant and baker De Waele: "We feel taken at the nose."

Social representations – ground for finding solutions

- Diverging representations lead to conflicts
- Insight in social representations provides handles to find win-win solutions
 - What is important for the stakeholders?
 - How can planners or managers align urban trees with stakeholders' values and representations of nature?
 - What are common grounds to find a solution/place for trees in people's mind?



- Food for thought: ecosystem services are only partially representing stakeholders' social representations!
- Can we win stakeholders' hearts and minds with the ES discourse?



fao.org/forestry/urbanforestry



Thank you!

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